



Children's Harbor and Magic Moments
7th Annual Sporting Clay Shoot



Friday, September 30, 2011 • Selwood Farm • Alpine, Alabama

Sporting Clay Shoot Information and Directions

Children's Harbor and Magic Moments invite you to our 7th Annual Sporting Clay Shoot on Friday, September 30, 2011. The day's schedule of events is outlined below:

7:30a	Registration for morning teams
7:30a-8:30a	Breakfast
8:30a	Shotgun start for morning shoot
11:30a-1:00p	Lunch for both morning and afternoon teams
11:30a-12:30p	Registration for afternoon teams
12:30p	Awards and door prizes for morning teams
1:00p	Shotgun start for afternoon shoot
4:00p	Awards and door prizes for afternoon teams

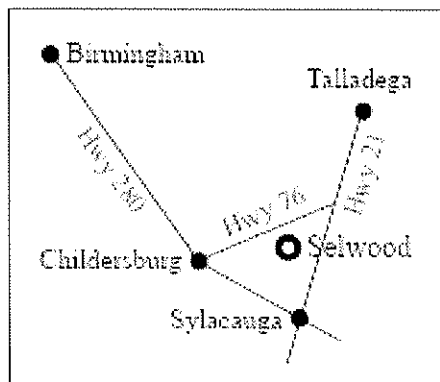
Teams will be registered on a first-come/first-served basis.

The registration fee per four-man team is \$1,500. Checks should be made payable to **MAGIC MOMENTS**. We also accept AmEx, Visa and Mastercard.

Each participant will be provided lunch by Jim 'N Nick's Bar-B-Q, a t-shirt and a cap. Each team will be provided with a golf cart. Mark's Outdoor will provide shooting glasses and earplugs. Participants must provide their own guns and shells.

Please RSVP to 205-558-2426 at the Magic Moments office by **August 31, 2011**.

For additional information, please contact Missy Thrasher at 205-558-2426 or missy.thrasher@chsys.org



Selwood Farm is located on Highway 76 between Childersburg and Winterboro in Talladega County, Alabama. The farm is 45 minutes from Birmingham and Anniston, and 90 minutes from Montgomery.

From Sylacauga on Highway 280 go West to Childersburg, turn right on Highway 76.

From Birmingham on Highway 280, go East to Childersburg, turn left on Highway 76, following signs to DeSoto Caverns. Go 6 miles to Selwood Farm sign. Turn right. Go 1/2 mile to gravel drive on the right. Follow driveway to parking.

For further directions, the number for Selwood Farm is 1-800-522-0403.

Event Planning Committee:

Tim Head and Billy Morace (Co-Chairs) Tom Broughton, Stephen Franklin, Brian Giattina, Jr., Lauri Newton, Dan Price

Children's Harbor Board of Directors:

Ben and Luanne Russell (Co-Chairs), Gene Daveport (Vice-Chair), Bill Barranco, Mac Bethea, Ward Cheatham, Doug Eckert, Allison Estes, Ken Fash, Carolyn Hartman, Dedie Hendrix, Wood Herren, Thomas Lamberth, Michael Luce, Randy McClendon, Bobbie Parkinson, Robbie Robertson, Jimmy Skinner, Joe Smith, Bill Stevens, Owen Vickers

Magic Moments Board of Directors:

Will Pearson (Chair), Stacey Amos, David Benek, Charles Bradshaw, Tom Broughton, Minda Riley Campbell, Shelley Clark, Drew Davis, Doug Eckert, Kimm Eckhoff, Paul Elliott, Ryan Graham, Douglas Grant, Gene Hallman, Tim Head, Buffie Marks, Danny Markstein, Jim McCormick, Chuck Moorehead, Billy Morace, George Nolen, Conrad Rafield, Courtney Stephens, Margaret Ann Webb, Jason Weekley, Kathie Welch, Michael Wiggins

Children's Harbor is an Alabama-based 501(c)(3) non-profit organization that provides counseling, social work and support services to children (and their families) with long-term, serious illnesses.

7th Annual Sporting Clay Shoot Registration Form

Presenting Sponsor - \$5,000

Beverage Cart Sponsor- \$2,000

Event Sponsor - \$2,500

Prize Sponsor - \$2,000

Golf Cart Sponsor - \$2,000

Station Sponsor - \$1,500

Merchandise Sponsor - \$2,000

Contributor – I am unable to attend but enclosed is a contribution of \$_____



Contact Name: _____ Email: _____

Title: _____

Company: _____

Street Address: _____

City / State / Zip: _____

Phone: _____ Fax: _____

Team Name: _____

Name of Team Members:

We prefer the _____ AM shoot / _____ PM shoot. *We will try to honor your request but no guarantees can be made.

Check enclosed (made payable to Magic Moments)

Please charge my credit card: _____ AmEx _____ Visa _____ MasterCard

Card No.: _____ Exp. Date: _____

Signature: _____

Please invoice me at the above address.

Please return completed form and check/payment information no later than August 31, 2011 to:

Magic Moments

2112 11th Avenue South, Suite 219

Birmingham, Alabama 35205

Phone: 205-558-2426

Fax: 205-939-6717



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